# SOUTHERN GUILD

## SOUTHERN GUILD DEBUT PRESENTATION AT FRIEZE NEW YORK OPENS WEDNESDAY, MAY 7–11, 2025

## The Shed, 545 West 30th Street, Manhattan

# **BOOTH A6**



Left to right: Zizipho Poswa, Atida, Togo, 2025; Zanele Muholi, Mlingani II, District Six, Cape Town, 2025

## PRESS KIT AND IMAGES

As part of an active and expanding fair program, Southern Guild makes its debut at Frieze New York this Wednesday, May 7, 2025 with a group presentation of sculpture, painting, tapestries and photographic work by **Kamyar Bineshtarigh**, **Alex Hedison**, **Bonolo Kavula**, **Roméo Mivekannin**, **Zanele Muholi**, **Zizipho Poswa**, and **Dominique Zinkpè**.

"We are committed to spotlighting the practices of our artists and ensuring deeper representation of African perspectives in global art contexts. Being at Frieze New York, one of the most important art fairs in the world, is a major affirmation of their work's unique relevance," says **Trevyn McGowan**, co-founder of Southern Guild. The gallery's booth, positioned on the fair's second level, spotlights artists who deploy representation as an act of agency, speaking to the historical exclusion and pictorial conventions of the Western canon. Their works respond to the need for contemporary visibility, documentation, preservation of cultural heritage and memorialisation within today's fractured socio-political climate.

#### Highlights include:

Visual activist **Zanele Muholi** exhibits new lightbox works featuring photographs from two series, *Being (T)here, Amsterdam* (2009) and *Somnyama Ngonyama (Hail the Dark Lioness)* (2014-ongoing). *Being (T)here, Amsterdam* documents an intervention in which Muholi posed as a sex worker wearing 'umutsha' (an isiZulu beaded waistbelt) and a black satin corset in a window in the Red Light District. The series captures the hazy silhouettes of onlookers, the artist's alluring presence and the moments of exhaustion at their performed exoticism. *Somnyama Ngonyama*, an ever-expanding oeuvre of black-and-white images, presents the artist as a shifting vessel for different characters and archetypes. The series responds to the near-invisibility of Black women and non-binary bodies as subjects of representation in the history of Western painting and portraiture prior to the 20th century. Muholi's work is currently featured in three major institutional shows: at the Serralves Museum in Porto, Portugal; Instituto Moreira Salles in São Paulo, Brazil; and SCAD Museum of Art in Georgia, US where they were recently the SCAD deFINEART 2025 honoree.

A new solo exhibition, *Faces and Phases 19,* opening at Southern Guild Los Angeles immediately after Frieze New York (17 May – 6 September), heralds the expansion of their *Faces and Phases* portrait project, a global archive celebrating the lives of Black lesbians, trans masculine and gender non-conforming communities to include participants from Los Angeles, London, Salvador and São Paolo.

Two new bronze and ceramic sculptures from **Zizipho Poswa**'s ongoing *Magodi* series celebrate the elaborate art of African hair styling, passed down through generations of women across the continent and diaspora. Each sculpture in this series is either titled after the group of people and geographical region the hairstyle originates from, or the actual name of a hairstylist or woman who famously wore the style. One of the artist's works to be presented at Frieze New York honours the legacy of South African singer and former New York City resident, Miriam Makeba, as a symbol of resistance, pride and African unity. Makeba embraced Fulani hairstyling traditions as an expression of Black Consciousness during her time living in Guinea, after she was rendered stateless by the South African Apartheid regime. Poswa's work is currently featured alongside that of Muholi in *Imagining Black Diasporas: 21st-Century Art and Poetics* at The Los Angeles County Museum of Art (LACMA) (until 3 August, 2025), and *Between Distance* 

*and Desires*, a group exhibition at The Soloviev Foundation in Manhattan (1 May – 31 December, 2025).

Abstract paintings from a new series by **Kamyar Bineshtarigh** foreground his interest in mark-making and the memorialisation of space, explored through a unique process of wall extractions from sites of architectural interest. Bineshtarigh applies cold glue over layers of wall paint, then peels this away to create ghostly skins embedded with found marks and imprinted with structural details. Featured in Phaidon's volume *Vitamin Txt: Words in Contemporary Art*, the works from his 2023 solo exhibition *9 Hopkins* mapped the now-demolished industrial building that housed his studio, accretions of memory and grief at the city's fraught legacy of class and racial division. His panels for Frieze New York are remnants of a slightly different kind, extracted from the walls of fellow artists' studios – in particular, the spectral abstractions left behind by South African artist Alka Dass in making her cyanotype works. They form part of a new body of work that will be exhibited at Southern Guild Cape Town in August 2025.

A large standing bronze sculpture by **Dominique Zinkpè** renders an assemblage of Ibéji figurines, materialising the dualism and inter-connection between the self and society. Originally hand-carved in wood, the statuettes represent a channel to the Yoruba *orisha* (deity) of fertility and prosperity and are linked to the spiritual veneration of twins in Benin. Describing his artistic practice as a form of priesthood, Zinkpè seeks to preserve and animate the Vodun spiritual beliefs at the heart of traditional Yoruba culture. His first solo exhibition with Southern Guild, *Ejire (Double Rhyme)*, currently on view in Cape Town (until 15 May), brings together a large number of assemblage sculptures made from Ibéji dolls, whose magnetism derives from their multiplicity.



Roméo Mivekannin, Le Billet, after Armand Cambon (1851), 2025

**Roméo Mivekannin**'s large-scale canvas subverts an historical painting, titled *Le Billet* (1851), by French artist Armand Cambon, a protégé of Ingres. The original work depicts a young woman dressed in sumptuous evening attire, reading a small booklet or note. Caught up in her own thoughts, her expression makes the painting's title even more enigmatic: the word 'billet' evokes both a secret message and money. As with most of the works that Mivekannin chooses to revisit, he is interested in the way in which the viewer is led to project ideas and suppositions onto the depicted subject. Through a simple game of substitution and re-contextualisation, he unsettles the narrative by assigning the subject a sense of agency, inserting his own face and meeting the audience with his questioning gaze. Mivekannin's solo exhibition, *Black Mirror*, is currently on view at Collezione Maramotti in Emilia-Romagna, Italy, and in the group exhibition *The True Size of Africa* at World Heritage Völkliger Hütte in Vöklingen, Germany.

New photographs by Los Angeles-based artist and filmmaker **Alex Hedison** traverse the territory between the familiar and the unknown in both our outer and inner worlds. Committed to the decisiveness and precision of working with large- and medium-format film as well as digital

technology, she addresses the interstices between tradition and novelty by exploring transitions between the two. Hedison often focuses on synthetic veils in ordinary environments, identifying a conceptual space between places. A geometry emerges and creates an architectural composition irrespective of context, linking her work to a medium-specific modernity that bolsters her observations of contemporary life. Hedison formed part of Southern Guild's all-women focused booth at Frieze Los Angeles 2025, where it attracted significant attention for its prescient focus on loss and the preservation of landscape in the fire-ravaged city of Malibu. Her work is in the collection of the Hammer Museum and in private collections including The Beth Rudin DeWoody Collection at The Bunker Art Space.



Alex Hedison, Found Paintings # 6 (The In Between), 2017

Two wall hangings by **Bonolo Kavula** foreground the artist's use of tiny discs of fabric connected by thread. Kavula hones in on a singular, culturally resonant material: traditional *shweshwe* cloth, inspired by a dress of her mother's that is now a family heirloom. Stitched together at mathematically precise intervals, her near-translucent fabric grids are embedded with collective histories of culture and ancestry. The process is that of excessive repetition, each dot with its own landscape of minutiae, telling of the meditative action of labour and of the creation of new meaning through deconstruction and transformation. Southern Guild has

presented Kavula's work at Frieze Los Angeles and in the group exhibition *signifying the impossible song* at its Los Angeles gallery in 2024.

Since expanding to the United States with the opening of its gallery in Los Angeles in February 2024, Southern Guild has participated in a number of major fairs for the first time. This year alone, the gallery has added FOG Design+Art in San Francisco and Frieze fairs in LA, New York and London to its programme – alongside returning to Expo Chicago, The Aspen Art Fair, The Armory Show, Untitled Art, and others.

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#### 2025 LOOK AHEAD

#### Southern Guild Cape Town

Dominique Zinkpè: *Ejire (Double Rhyme)*, until 15 May 2025 Usha Seejarim, *Unfolding Servitude*, until 15 May 2025 Kamyar Bineshtarigh: Solo, 21 August – 23 October 2025 Andile Dyalvane: Solo, 30 October 2025 – February 2026 Ange Dakouo: Solo, 30 October 2025 – February 2026

#### **Southern Guild Los Angeles**

Zanele Muholi, *Faces and Phases 19*, 16 May – 6 September 2025 Group exhibition: *In Us is Heaven*, 16 May – 6 September 2025 Mmangaliso Nzuza: Solo, 13 September – 1 November 2025 Madoda Fani: Solo, 13 September – 1 November 2025

RMB Latitudes, Johannesburg, 23 – 25 May 2025 The Aspen Art Fair, Colorado, 29 July – 2 August 2025 The Armory Show, New York, 5 – 7 September 2025

#### **ABOUT SOUTHERN GUILD**

Established in 2008 by Trevyn and Julian McGowan, Southern Guild represents contemporary artists from Africa and its diaspora. Based in Cape Town and Los Angeles, the gallery's programme furthers the continent's contribution to global art movements. Southern Guild's artists explore the preservation of culture, spirituality, ancestral knowledge and identity within our current landscape. Their work has been acquired by The Metropolitan Museum of Art, The Los Angeles County Museum of Art (LACMA), the Art Institute of Chicago, the Philadelphia Museum of Art, Pérez Art Museum Miami (PAMM), The Mint Museum, The Samuel P. Harn Museum of Art, the Denver Art Museum (DAM), the Vitra Design Museum, Design Museum Gent, and The National Gallery of Victoria (NGV).

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